



**8th Annual  
David Mann Chopper Fest  
Vendor and Swap Meet  
Application**

*On the grass, under the palms, by the  
beach*

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone# \_\_\_\_\_ Email: \_\_\_\_\_

How did you hear about this event \_\_\_\_\_

**1) Vendor and Swap Meet Rate Information**

**Pre Paid Rate** (payment must be received on or before Thursday December 1, 2011)  
Indoor & outdoor spaces 10x10 **\$50** each

**Day of Rate** (paying at Vendor-Swap Meet move-in Sat. Dec. 10 from noon-5pm  
Or Sun. Dec. 11) Indoor & outdoor spaces 10x10 **\$65** each

**Note:**

- a) If you need more than 4 spaces please call Tory for the discounted rates that apply to you

**2) Payment Information**

**Method of payment: check one of the following**

Check\_\_\_\_ Money Order\_\_\_\_ Visa\_\_\_\_ MasterCard\_\_\_\_ Amex\_\_\_\_

Credit Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_/\_\_\_\_

Number of Spaces \_\_\_\_\_ Size \_\_\_\_\_x\_\_\_\_\_

Total Amount of \$ \_\_\_\_\_ Signature for Authorization \_\_\_\_\_

**Mail sign up form and payment to The Shop 6541 Ventura Blvd. Ventura, CA 93003**

**3) Vendor and Swap Meet Move-in Times**

**Saturday Dec 10<sup>th</sup>** - Vendor move-in and set up is from noon – 5:00pm

**Sunday Dec 11<sup>th</sup>** - Vendor move-in and set up is 6:30am Gates open at 8am

**Contact Information:** Tory 805.217.2113 - Fax: 805.644.6448

or email tory@chopperfestival.com

www.chopperfestival.com